

***National Council for Teacher Education (NCTE)***  
**Hans Bhawan, Wing-II, Bahadur Shah Zafar Marg,**  
**New Delhi-110 002**

**Public Notice**

As per the National Council for Teacher Education (Recognition Norms and Procedure) Regulations, 2014, it is mandatory for an Institution/ department offering Teacher Education Programme (s) to maintain its own website with hyperlink to the websites of the NCTE and its Regional Offices. It is stipulated in the Regulations that apart from its location, the website of an institution shall provide information about the land and building it possesses, teacher education programmes it is offering, names and qualifications of the staff it has engaged, the students it has enrolled for the current academic session, annual fee charged from students, statement of income and expenditure during the previous academic session, the existing instructional resources and their augmentation during the current and previous sessions after initial recognition and other such information to be disseminated to the public at large.

The NCTE has the mandate to monitor the functioning of recognised Teacher Education Institutions (TEIs) on a continuous basis. As part of its monitoring function, it has decided to monitor the websites maintained by the recognized institutions/departments offering teacher education programme (s), for which it has signed Memorandum of Understanding (MoU) with the Quality Council of India (QCI). In order to ensure display of all the required information, the QCI has developed the website Template to facilitate the TEIs to re-design/update their websites, as per the stipulations of the NCTE Regulations, 2014. The Template is attached with the Public Notice. The TEIs are required to re-design/update their websites within period of two months from the date of publication of the Public Notice on the NCTE website for which they have to use the attached Template.

As per the MoU between the QCI and NCTE, a TEI shall pay fee of Rs. 3,150/- per year to the QCI in connection with E-monitoring of its website. The TEI is required to pay the fee on-line to QCI within one month from the date of publication of the Notice on the website of NCTE. Regarding mode of payment the TEIs may visit the website of QCI <http://nabet.qci.org.in/e-monitor.asp>

The TEIs may contact Ms. Madhu Ahluwalia, Adviser, Quality Council India for any other Information or assistance required in the matter:

Email: [madhu@qcin.org](mailto:madhu@qcin.org), Phone No. (Office): +91-11-2332-3416 – 23, Extension No. 125

The TEIs are required to take note of Regulation 14 (iii) 'Any false or incomplete information on its website shall render the institution liable for withdrawal of recognition'.

  
**Member Secretary,**  
**NCTE**



**E-monitoring of websites of Teacher Education Institutions (TEIs)  
recognized by the National Council for Teacher Education (NCTE)**

**Website Template developed by  
Quality Council of India (QCI),  
National Accreditation Board for Education and Training (NABET),  
ITPI Building, 6th Floor, 4-A,  
I P Estate, Ring Road, New Delhi - 110002, India**

## Website Template

The website of a TEI shall be in two parts. In the first part, the institution shall display the following information:

### **Part-I:**

#### **A. General Information**

- i. Name and address of the Institution  
DR. A.H. RIZVI DEGREE COLLEGE, RIZVI EDUCATIONAL CAMPUS, KARARI,  
KAUSHAMBI (U.P.)  
District KAUSHAMBI State UTTAR PRADESH  
Email [rizvi\\_education@hotmail.com](mailto:rizvi_education@hotmail.com) Telephone No. with Code 05331-277886
- ii. Year of establishment **1999**

#### iii. Teacher Education Programmes (s) offered in the Institution

S. No.	Programme	Number and Year of NCTE Recognition	Sanctioned Intake
1	B.Ed.	FNR/NCTE/F-3/UP-540/2002/9055 DATED 13/12/2002	100
2	D.El.Ed.	NRC/NCTE/NRCAPP-676/203 <sup>rd</sup> MEETING/2012/30032-039	50

#### iv. Details of Affiliation

S. No.	Programme	Name of the Affiliating Body	Number and Year Affiliation
1	B.Ed.	FORMARLY FROM VBSPU JAUNPUR AND CSJMU KANPUR FROM SESSION 2016-17 ALLAHABAD STATE UNIV. ALLAHABAD	4738/AFFILIATION/2003 YEAR 2003 CSJMUNIVERSITY/AFFILIATION/1828/2007
2	D.El.Ed.	SCERT U.P. LUCKNOW	1123/15-11-2013 and AFFILIATION/113/2013-14 Dated 27/4/2013

- v. Status of Affiliation  
Permanent/Temporary PERMANENT

In the case of Temporary Affiliation, it is valid up to.....

vi. Type of Management (Mark which is applicable)

University Department (State University/Central University/Deemed University/Private University)  
Government Institution  
Government aided Institution  
Self-financing Institution

vii. In the case of Government aided or Self-financing Institution, mention if the institution is managed by DR. AKHTAR RIZVI EDUCATIONAL TRUST, KARARI, KAUSHAMBI

Registered Society

Registered Trust

Company Registered under Section 25 of the Companies Act

viii. Status of the Institution (Mark which is applicable)

Independent Institution offering only Teacher Education Programme (s)  
Department in a Composite Institution offering UG/PG Programmes in various disciplines

ix. Institution meant for

a. Males only

b. Female only

c. Co-educational

x. Accessibility

Whether accessible in all-weather and through Pucca Road Yes

Name of the Nearest Railway Station BHARWARI, KAUSHAMBI (U.P.)

**In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:**

i. History of the Institution

- THE INSTITUTION IS FIRST SELF-FINANCE INSTITUTION OF THE DISTRICT KAUSHAMBI.
- B.A. AND B.Sc. COURSES HAVE BEEN STARTED IN 1999 AND 2000 RESPECTIVELY.
- FIRST TEACHER EDUCATION INSTITUTION OF THE DISTRICT KAUSHAMBI.
- TEACHER EDUCATION PROGRAM (B.Ed.) HAS BEEN STARTED IN YEAR 2003.
- UNDER SELF-FINANCE SCHEME OUR COLLEGE HAS STARTED D.El.Ed. COURSE IN YEAR 2013.

ii. Vision Statement

- TO PROVIDE QUALITY EDUCATION IN SOCIALLY, ECONOMICALLY AND EDUCATIONALLY BACKWARD DISTRICT KAUSHAMBI.
- TO PROMOTE FEMALE LITERACY IN THIS AREA.
- TO PROVIDE PROFESSIONAL EDUCATION AS WELL AS SKILL DEVELOPMENT IN THIS AREA.

iii. Mission and Objectives

TO ENHANCE THE RATE OF LITERACY AND QUALITY EDUCATION TO UPLIFT THIS DISTRICT FROM THE LIST OF EDUCATIONALLY BACKWARD DISTRICT OF UGC.

iv. Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

Significant Achievements, if any

- FIRST SELF-FINANCE CO-EDUCATION INSTITUTION.
- FIRST INSTITUTION WHICH RUNS PROFESSIONAL COURSES LIKE B.Ed. AND D.El.Ed.
- FIRST SELF-FINANCE INSTITUTION WHICH PROVIDE SCIENCE EDUCATION (B.Sc.)

Contributions in the field of Education

THE INSTITUTION HAS BEEN CONTINUESLY WORKING FOR 18 YEARS TO PROVIDE QUALITY EDUCATION TO THE POOR PEOPLE AND INSTITUTION SPECIALLY EMPHASIZES ON REMOVAL OF FEMALE ILLETERACY.

Awards and Recognition Received

- RECOGNIZED UNDER 2(f) OF UGC ACT 1956.
- RECOGNIZED UNDER 12(b) OF UGC ACT 1956.
- ACCREDITED BY NAAC, BANGLORE ON 24<sup>TH</sup> SEPTEMBER 2014.
- INSTITUTION HAS BEEN AWARDED BY THE HON'BLE GOVERNOR OF U.P.
- THE INSTITUTION HAS BEEN PROVIDED GRADE 'A' FOR D.El.Ed. COURSE ON THE BASIS OF RESULT OF U.P.TET EXAMINATION BY PARIKSHA NIYAMAK PRADHIKARI ALLAHABAD UTTAR PRADESH

Eminent Alumni

- SEVERAL STUDENTS ARE WORKING (AS TEACHER) ABROAD.
- VARIOUS STUDENTS ARE IN GOVERNMENT JOBS (AS PRIMARY & SECONDARY SCHOOL TEACHERS).
- SOME OF THEM HAVE QUALIFIED FOR STATE ADMINISTRATIVE SERVICES.

Any other information

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.....

**Part-II:**

This part shall include information regarding Infrastructure, Teaching and Non-teaching staff, available instructional resources, students, Instructional Management, etc. which are mandatory as per the regulations.

**1. Campus and Infrastructure**

a. Available Land area in square meters 23,160 Sq.Mt.

b. Whether the available land is on

Lease basis

Ownership basis

**\*Note:** In case of lease, mention the name of Individual or Agency from whom lease is taken and period of lease.....

c. Built-up area in square meters 5580 Sq.Mt.

In case of multi-storey building built-up area in square meters on each floor

S. No.	Floor	Built-up area in Square Meters
1.	Ground Floor	1860
2.	First Floor	1860
3.	Second Floor	1860
<b>Total Area</b>		5580

d. Mention if Fire safety equipment has been installed Yes

If yes, mention if the same are installed as per Building Bye Laws Yes

e. Mention the facilities available for differently abled persons

- THE GROUND FLOOR OF BUILDING IS SUITABLE FOR THE
- i. PHYSICALLY CHALLENGED STUDENTS.  
THERE IS RAMP FOR SMOOTH RUNNING OF WHEEL
  - ii. CHAIR  
SOME OF THE CLASS ROOMS IS EQUIPPED BY STEEL  
ROD FOR HOLDING THE PHYSICALLY CHALLENGED
  - iii. STUDENTS.

f. Mention, if Hostel facilities are available Yes

If yes

- i. Mention if separate facilities are available for female students Yes
- ii. Mention the number of male and/or female students for whom facilities are available

Male Students

600
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**g. (i) The information regarding the available infrastructure be provided in the following Table:**

<b>S. No.</b>	<b>Infrastructure</b>	<b>Whether available: Yes/No</b>	<b>Size in Sq. ft.</b>
a.	Classroom		
	Classroom 1	YES	925.6
	Classroom 2	YES	925.6
	Classroom 3	YES	925.6
	Classroom 4	YES	925.6
	Classroom 5	YES	925.6
	Classroom 6	YES	925.6
	Classroom 7	YES	925.6
	Classroom 8	YES	925.6
	Classroom 9	YES	925.6
	Classroom 10	YES	925.6
	Classroom 11	YES	925.6
	Classroom 12	YES	925.6
	Classroom 13	YES	925.6
	Classroom 14	YES	925.6
	Classroom 15	YES	925.6
	Classroom 16	YES	925.6
	Classroom 17	YES	925.6
b.	Multipurpose Hall	YES	2000
c.	Library-cum-Reading Room	YES	1194.7
d.	ICT Resource Centre	YES	925.6
e.	Curriculum Laboratory	YES	925.6
f.	Art & Resource Centre	YES	925.6
g.	Health & Physical Education Resource Centre	YES	925.6
h.	Multipurpose Playfield	YES	218733
<b>G (ii) Whether following facilities are available in the Institution:</b>			
a.	Principal's Office	Yes	
b.	Staff Rooms	Yes	
c.	Administrative Office	Yes	

d.	Visitors Room	Yes
e.	Separate Common Room for male & female students	Yes
f.	Seminar Room	Yes
g.	Canteen	Yes
h.	Separate Toilet facility for male & female students	Yes
i.	Separate Toilet facility for Staff	Yes
j.	Separate Toilet facility for differently abled persons	Yes
k.	Parking Space	Yes
l.	Open space for Additional Accommodation	Yes
m.	Store Room	Yes
n.	Medical facility	Yes
o.	Psychology lab	Yes
p.	Workshop	Yes
q.	Socially Useful Productive Work room.	Yes

## 2. Teaching and Non-teaching Staff

No. of staff members in position at the time of commencement of the Current Session:

a. Principal/HOD	1
b. Academic Staff:	
Professor	1
Associate Professor/Reader	2
Assistant Professor/Lecturer	11
Any other	7
Total Academic Staff	22
c. Total Administrative, Technical and Professional Staff	11



d. No. of Vacant positions as on the date of last Revision of website

S. No.	Academic Positions	No. of Vacant Positions	Other Staff	No. of Vacant Position
i.	Principal/HOD	0	Administrative Staff	0
ii.	Professor	0	Technical Staff	0
iii.	Associate Professor/Reader	0	Professional Staff	0
iv.	Assistant Professor/Lecturer	1		

e. Number of Academic and other Staff recruited during the Current Session

Academic

Other

f. Number of Academic and other Staff who left the institution during the Current Session (2016-17)

Academic

Other

The list of staff be provided in Tabular form as given below:  
**A. Academic Staff as on 15th MAY 2017.**

S.No.	Name of the Staff Member	Designation	Academic Qualification	Professional Qualification	Date of Birth	Date of Appointment	Nature of Appointment	Whether Approved by the Affiliating niversity/Body	Pay Scale or Consolidated Amount	Total Emoluments	Retirements Benefits CPF etc.	Remarks
1	DR. I.A. AZAMI	PRINCIPAL	M.A.(URDU), M.PHIL, D.PHIL & D.Litt.	WORKING KNOWLEDGE OF COMPUTER.	15/08/1963	29/09/2008	PERMANENT	YES	CONSOLIDATED AMOUNT – 25000/-	25000 + FREE ACCOMODATION	NO	RESEARCH GUIDE 3 STUDENTS HAVE BEEN AWARDED Ph.D DEGREE UNDER THE SUPERVISSION
2	DR. NILAMBUJAM KATYAN	HOD B.Ed.	M.Ed. & Ph.D.	WORKING KNOWLEDGE OF COMPUTER	13/12/1972	23/3/2011	PERMANENT	YES	CONSOLIDATED AMOUNT – 26000/-	26000/-	NO	
3	DR. SATISH CHANDRA DWIVEDI	PROFESSOR	M.Ed. & Ph.D.	WORKING KNOWLEDGE OF COMPUTER	02/06/1972	10/04/2003	PERMANENT	YES	CONSOLIDATED AMOUNT – 31000/-	31000 + FREE ACCOMODATION	NO	DIPLOMA IN ENGLISH LANGUAGE TEACHING, DIPLOMA IN GUIDANCE & COUNSELLING, DIPLOMA IN URDU

TEACHING OF SOCIAL SCIENCE		TEACHING OF ENGLISH		TEACHING OF MATHEMATICS		TEACHING OF HINDI	
NO	NO	NO	NO	NO	NO	NO	NO
21000 + FREE ACCOMODATION	21000 + FREE ACCOMODATION	21000 + FREE ACCOMODATION	15000	13500/-	21000 + FREE ACCOMODATION	21000 + FREE ACCOMODATION	15000
CONSOLIDATED AMOUNT - 21000/-	CONSOLIDATED AMOUNT - 21000/-	CONSOLIDATED AMOUNT - 21000/-	CONSOLIDATED AMOUNT - 15000-	CONSOLIDATED AMOUNT - 13500/-	CONSOLIDATED AMOUNT - 21000/-	CONSOLIDATED AMOUNT - 21000/-	CONSOLIDATED AMOUNT - 15000-
YES	YES	YES	YES	YES	YES	YES	YES
PERMANENT	PERMANENT	PERMANENT	PERMANENT	PERMANENT	PERMANENT	PERMANENT	PERMANENT
13/09/2006	13/09/2006	18/02/2008	18/02/2008	18/02/2008	13/09/2006	18/02/2008	18/02/2008
06/07/1973	01/01/1975	06/07/1969	06/07/1969	01/12/1978	06/07/1973	01/12/1978	01/12/1978
WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER
M.Ed. & Ph.D.	M.Ed. & Ph.D.	M.Ed. & NET	M.Ed. & NET	M.Ed. & NET	M.Ed. & Ph.D.	M.Ed. & NET	M.Ed. & NET
ASSOCIATE PROFESSOR	ASSOCIATE PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSOCIATE PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR
DR. CHANDRA DHARI YADAV	DR. DEVENDRA SINGH	RAMANAND PANDEY	RAMANAND PANDEY	LAXMI SHANKAR YADAV	DR. CHANDRA DHARI YADAV	LAXMI SHANKAR YADAV	LAXMI SHANKAR YADAV
4	5	9	9	7	4	7	7


TEACHING OF SOCIAL SCIENCE		TEACHING OF PHYSICAL SCIENCE		TEACHING OF SANSKRIT		TEACHING OF HINDI	
NO	NO	NO	NO	NO	NO	NO	NO
18500/-	22000/-	18000/-	17500/-	CONSOLIDATED AMOUNT - 18500/-	CONSOLIDATED AMOUNT - 22000/-	CONSOLIDATED AMOUNT - 18000/-	CONSOLIDATED AMOUNT - 17500/-
YES	YES	YES	YES	PERMANENT	PERMANENT	PERMANENT	PERMANENT
PERMANENT	PERMANENT	PERMANENT	PERMANENT	01/08/2010	28/09/2012	23/03/2011	28/09/2012
01/01/1979	15/06/1984	21/09/1971	08/07/1985	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER
M.Ed. & Ph.D.	M.Ed. & Ph.D.	M.Ed. & NET	M.Ed. & NET	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR
DR. RAJESH SAXENA	DR. PRAKASH PANDEY	VINTI SAHU	TRIBHUVAN GIRI	8	9	10	11

	TEACHING OF MUSIC		TEACHING OF SOCIAL SCIENCE		TEACHING OF FINE ARTS		TEACHING OF PHYSICAL EDUCATION
							
NO	NO	NO	NO	NO	NO	NO	NO
15500/-	16500/-	16000/-	16000/-	16000/-	16000/-	16000/-	16000/-
CONSOLIDATED AMOUNT – 15500/-	CONSOLIDATED AMOUNT – 16500/-	CONSOLIDATED AMOUNT – 16000/-	CONSOLIDATED AMOUNT – 16000/-	CONSOLIDATED AMOUNT – 16000/-	CONSOLIDATED AMOUNT – 16000/-	CONSOLIDATED AMOUNT – 16000/-	CONSOLIDATED AMOUNT – 16000/-
YES	YES	YES	YES	YES	YES	YES	YES
PERMANENT	PERMANENT	PERMANENT	PERMANENT	PERMANENT	PERMANENT	PERMANENT	PERMANENT
17/11/2015	17/11/2015	17/11/2015	17/11/2015	17/11/2015	17/11/2015	17/11/2015	17/11/2015
04/12/1973	06/07/1979	21/09/1984	21/09/1984	21/09/1984	12/07/1981	12/07/1981	12/07/1981
WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER
M.A., NET & Ph.D.	M.Ed., NET	M.A. (VIS. ART), NET	M.A. (VIS. ART), NET	M.A. (VIS. ART), NET	M.P.Ed. & NET	M.P.Ed. & NET	M.P.Ed. & NET
ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR
DR. SHIKHA SNEHI	SHIVANAND PANDEY	RAJIV PRATAP SINGH	RAJIV PRATAP SINGH	RAJIV PRATAP SINGH	VIJAY KUMAR	VIJAY KUMAR	VIJAY KUMAR
12	13	14	14	14	15	15	15

	METHODS OF SCIENCE TEACHING								
	TEACHING OF LANGUAGE								
	METHODS OF SOCIAL SCIENCE								
	TEACHING OF PHYSICAL EDUCATION								
16	DR. MUKUND DEV DWIVEDI	ASSISTANT PROFESSOR	M.Sc., B.Ed. & Ph.D.	WORKING KNOWLEDGE OF COMPUTER	PERMANENT	01/07/2012	10/02/1982	15500/-	NO
17	ACHUTANAND SHUKLA	ASSISTANT PROFESSOR	M.A., M.Ed.& NET	WORKING KNOWLEDGE OF COMPUTER	PERMANENT	01/07/2012	17/03/1979	11000/-	NO
18	SUSHEEL KUMAR TRIPATHI	ASSISTANT PROFESSOR	M.A., M.Ed.	WORKING KNOWLEDGE OF COMPUTER	PERMANENT	01/07/2012	15/02/1978	11500/-	NO
19	SHALENDRA SINGH	ASSISTANT PROFESSOR	M.P.Ed.	WORKING KNOWLEDGE OF COMPUTER	PERMANENT	01/07/2012	07/08/1981	13000/-	YES
	CONSOLIDATED AMOUNT - 15500/-								
	CONSOLIDATED AMOUNT - 11000/-								
	CONSOLIDATED AMOUNT - 11500/-								
	CONSOLIDATED AMOUNT - 13000/-								
	YES								
	PERMANENT								
	01/07/2012								
	10/02/1982								
	WORKING KNOWLEDGE OF COMPUTER								
	M.Sc., B.Ed. & Ph.D.								
	ASSISTANT PROFESSOR								
	DR. MUKUND DEV DWIVEDI								
	16								
	WORKING KNOWLEDGE OF COMPUTER								
	M.A., M.Ed.& NET								
	ASSISTANT PROFESSOR								
	ACHUTANAND SHUKLA								
	17								
	WORKING KNOWLEDGE OF COMPUTER								
	M.A., M.Ed.								
	ASSISTANT PROFESSOR								
	SUSHEEL KUMAR TRIPATHI								
	18								
	WORKING KNOWLEDGE OF COMPUTER								
	M.P.Ed.								
	ASSISTANT PROFESSOR								
	SHALENDRA SINGH								
	19								
	WORKING KNOWLEDGE OF COMPUTER								
	M.P.Ed.								
	ASSISTANT PROFESSOR								
	SHALENDRA SINGH								
	19								


TEACHING OF FINE ARTS		LIBRARY SCIENCE	
			
NO	NO	NO	NO
11500/-	12500/-	12500/-	12500/-
CONSOLIDATED AMOUNT – 11500/-	CONSOLIDATED AMOUNT – 12500/-	CONSOLIDATED AMOUNT – 12500/-	CONSOLIDATED AMOUNT – 12500/-
YES	YES	YES	YES
PERMANENT	PERMANENT	PERMANENT	PERMANENT
01/07/2012	01/07/2012	01/07/2012	01/07/2012
02/01/1985	15/09/1980	15/09/1980	15/09/1980
WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER	WORKING KNOWLEDGE OF COMPUTER
M.A. (FINE ARTS) & B.Ed.	M.LIB., NET & Ph.D. PERSUING	M.LIB., NET & Ph.D. PERSUING	M.LIB., NET & Ph.D. PERSUING
ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR	ASSISTANT PROFESSOR
RAFEAT ZAHRA	AMBREESH KUMAR MISHRA	AMBREESH KUMAR MISHRA	AMBREESH KUMAR MISHRA
20	21	21	21


### B. Administrative, Professional and Technical Staffs as on .....

Remarks	
Photograph	
Retirements Benefits CPF etc.	NO
Total Emoluments	20000
Pay Scale or Consolidated Amount	20000
Nature of Appointment	PERMANENT
Date of Appointment	05/08/2008
Date of Birth	02/10/1971
Professional Qualification	DIPLOMA O LEVEL
Academic Qualification	M.COM.
Designation	ACCOUNTANT
Name of the Staff Member	MOHD. TAUFIQ SIDDIQUI
S.No.	1

							
	NO	YES	NO	YES			
	11950	11100	15100	11250			
	11950	11100	15100	11250			
	PERMANENT	PERMANENT	PERMANENT	PERMANENT			
	01/02/2002	30/01/2001	06/10/2010	02/09/2009			
	30/06/1976	28/08/1967	05/07/1972	10/12/1982			
	DIPLOMA IN COMPUTER	DIPLOMA					
	M.A.	B.A.	B.LIS.	B.A., LLB			
	OFFICE SUPERINTENDENT	LAB ASSISTANT	LIBRARIAN	OFFICE CLERK			
	SHAMS HAIDER	SUNEEL KUMAR	SHRAVAN KUMAR MISHRA	SHAILENDRA KUMAR TRIPATHI			
2		3	4	5			



				
YES		YES		
10450	8950	8950	8750	5750
10450	8950	8750	5750	5750
PERMANENT	PERMANENT	PERMANENT	PERMANENT	PERMANENT
01/07/2000	01/09/2005	01/09/2006	18/08/2014	
20/06/1965	01/01/1979	15/07/1982	17/08/1990	
		DIPLOMA IN COMPUTER	CCC, CABA & MDTP, ADCHN	
B.A.	M.A.(URDU), LLB	M.A., B.Ed.	M.A. (URDU)	
LIBRARY CLERK	OFFICE CLERK	OFFICE CLERK	COMPUTER OPERATOR	
SHOAIB SALMAN RIZVI	ZAFRUL HASNAIN	MOHD. BILAL	NISAR AHMAD	
9	7	8	6	

10	MAHESH CHANDRA DUBEY	LAB ASSISTANT	B.A.		16/03/1985	20/12/2011	PERMANENT	6750	6750	NO		
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**Notes:**

- i. If more than one Teacher Education Programme is offered, the staff list be provided separately for each programme
- ii. Academic Qualification-MA/M Sc./M. Com./ etc.

Professional Qualification-B. Ed., M. Ed. etc.

- iii. While mentioning the qualifications, subject at PG or Ph. D. Level must be mentioned such as MA English, Ph. D. Education etc.
- iv. Nature of appointment: Permanent Full time, Temporary, Probation, Contract, Guest Faculty etc.
- v. Mention the vacant positions also in the Staff list. In the 'Remarks' columns mention the date since when the position is vacant and steps taken to fill the vacant positions.

### 3. Students on the Rolls of the Institution

This section shall include the following information about the students on the Rolls of the institution:

- a) Date of commencement of the current academic session 01-07-2016
- b) Last date fixed by the affiliating body for admission 25-06-2016
- c) Date of last admission made in the institution 25-06-2016
- d) Mode of selection of students; whether students are selected by the affiliating Body or by the institution (Mark which is applicable)
  - Selected by Affiliating Body
  - Selected by State
  - Government Selected by
  - Institution

Whether entrance test is conducted by the Institution/affiliating body/State Govt  
INSTITUTION

f) No. of students enrolled in the current academic session

81

g) Category- wise distribution of students AS THIS IS A MINORITY INSTITUTION  
THERE IS NO PROVISION OF SEPARATE DISTRIBUTION OF SOCIAL CATEGORIES.

h) No. of students in each Pedagogy Subject

<b>Programme Name</b>	<b>Pedagogy Subjects</b>	<b>Number of Students Enrolled</b>
<b>B. Ed.</b>	English	15
	Hindi/Regional Language	46
	Social Science	61
	Mathematics	05
	Physical Science	20
	Life Science	05
	Any other type (Pl. Specify)	
<b>D. El. Ed.</b>		
	Core Papers as Prescribed by SCERT UP Lucknow and two optional papers	
	Hindi	46
	Urdu	04

i) **Details of enrolled students**

**Students Enrolled for the Current Session**

Programme.....

Academic Session.....

S.No.	Name of the Student	Name of Mother	Name of Father	Aadhaar Card(if available)	Gender	Category	Qualifying Examination	% of Marks in Qualifying Examination	Pedagogy Subject -1	Pedagogy Subject -2	Remarks
1											

**Notes:**

- i. In the 'Category' column, mention if the student belongs to the SC/ST/OBC/General or any other category for which Reservation Policy of the state is applicable.
- ii. Qualifying examination implies the Eligibility Qualification prescribed in the NCTE/Affiliating Body Norms, Such as Higher Secondary (+2), BA, BSc, B. Com., MA, MSc etc. In the case of M. Ed. Eligibility Qualification is B.Ed./B.El.Ed. etc.
- iii. In the Gender column, Male (M) or Female (F) be written
- iv. In case more than one programme is offered in the institution, the list of students be provided separately.
- v. Pedagogy Subjects are applicable in the case of programmes like B. Ed., D. El. Ed., etc.

**NOTE:-**

- IN B.Ed. COURSE THERE ARE 81 STUDENTS HAVE BEEN ENROLLED IN PREVIOUS YEAR AND THEIR PEDAGOGICAL SUBJECTS HAVE ALREADY BEEN MENTIONED IN THE ABOVE TABLE. AS THIS IS A MINORITY INSTITUTION SO THERE IS NO NEED TO MENTION THE SOCIAL CATEGORIES OF THE STUDENTS.
- IN D.El.Ed. COURSE THERE ARE 50 STUDENTS HAVE BEEN ENROLLED IN PREVIOUS YEAR AND THEIR PEDAGOGICAL SUBJECTS HAVE ALREADY BEEN MENTIONED IN THE ABOVE TABLE. AS THIS IS A MINORITY INSTITUTION SO THERE IS NO NEED TO MENTION THE SOCIAL CATEGORIES OF THE STUDENTS.

#### 4. Financial Status

a. Endowment Fund maintained by the TEI

**Amount 300000/-**

**Bank - BANK OF BARODA**

**FDR Number - 093888**

**DATED - 22/09/2010 MATURED ON - 22/09/2015**

**Amount - 500000/-**

**Bank - BANK OF BARODA**

**FDR Number - 768413**

**DATED - 31/10/2015 MATURITY ON - 31/10/2020**

b. Reserve Fund maintained by the TEI

**Amount 500000/-**

**Bank BANK OF BARODA**

**FDR Number 093889**

**DATED - 22/09/2010 MATURED ON - 20/09/2015**

**Amount - 700000/-**

**Bank - BANK OF BARODA**

**FDR Number - 768414**

**DATED - 31/10/2015 MATURITY ON - 31/10/2020**

**Note:** Details of Endowment Fund and Reserve Fund be provided separately for each Programme.

C. Annual fees charged from students of different Programmes and Annual fees fixed by the State Govt. for different Programmes

S. No.	Programme	Total Annual Fee charged by the Institution (Current Session)	Fee fixed by the Central/State/Union Territory Government (Current Session)
1	B.Ed.	RS. 51250/- IN PREVIOUS YEAR AND RS. 30000/- IN FINAL YEAR.	RS. 51250/- IN PREVIOUS YEAR AND RS. 30000/- IN FINAL YEAR.
2	D.El.Ed.	RS. 41000 ANNUALLY	RS. 41000 ANNUALLY

d. Mention if Fee concession or scholarships are given to students Yes

If yes, give details

FREE STUDENTSHIP/SCHOLARSHIP IS PROVIDED BY THE SOCIAL WELFARE AND MINORITY WELFARE DEPARTMENTS OF UTTAR PRADESH DIRECTLY TO THE BENEFICIARIES ACCORDING TO THEIR INCOME GROUP AND SOCIAL CATEGORIES. THAT IS WHY IT IS NOT POSSIBLE TO MENTION DETAILS OF THE SCHOLARSHIP.

**e. Income during the previous academic session**

S. No.	Head/Source of Income	Income in INR (Write NA for not applicable)
1.	Income from fees	5349500.00
2.	Grant received from State govt. if any	NA
3.	Income from other sources: donation etc.	NA
4.	Income from other sources.	1045105.00
Total income		6394605.00

**f. Expenditure during the Previous Academic Session**

S. No.	Head of Expenditure	Expenditure in INR (Write NA for not applicable)
<b>A</b>	<b>Capital Expenditure</b>	
1.	Expenditure incurred on augmentation of infrastructure	317260.00
2.	Expenditure incurred on augmentation of Instructional Resources	269012.00
<b>B</b>	<b>Recurring Expenditure</b>	
3.	Staff Salary	3771892.00
4.	Interest Payment on loans	NA
5.	Loan Repayment	NA
6.	Miscellaneous expenditure	877125.00
<b>C</b>	<b>Transfer to Capital Account</b>	
7.	Transfer to Governing Body	NA
Total Expenditure		4649017.00

**g.** Whether Balance Sheet of the previous Academic Session has been displayed **Yes**

**Note:** Balance sheet of the previous academic session be displayed.

## **5. Instructional Resources**

### **A. Library**

a) Sitting capacity in the Reading Room

b) Number of Books

c) Number of Titles

d) Number of Reference books like encyclopaedias, dictionaries, Documents, reports etc.

e) Names of journals subscribed

i. EXPERIMENTS IN EDUCATION

ii. EMERGING TRENDS IN EDUCATION

iii. NATIONAL JOURNALS OF EDUCATION

iv. JOURNAL OF ALL INDIA ASSOCIATION FOR EDUCATIONAL RESEARCH

v. TRENDS AND THOUGHTS IN EDUCATION

vi. SIKSHA SHODH MANTHAN

vii. INDIAN EDUCATION REVIEW

viii. JOURNAL OF COMMUNITY GUIDANCE AND RESEARCH

ix. JOURNAL OF INDIAN EDUCATION

x. THE C.T.E. NATIONAL JOURNAL

xi. UNIVERSITY NEWS

xii. EDUCATIONAL HERALD

xiii. BEHAVIORAL SCIENTIST

xiv. JOURNAL OF EDUCATIONAL STUDIES

xv. VOICE OF RESEARCH

xvi. NEW TRENDS IN EDUCATION

f) Number of books added during the previous academic session

g) Number of books added during the current academic session

### **B. ICT Resource Centre**

Number of Computer systems

Availability of Internet facility Yes

Accessibility of Internet facility to students Yes

Number of CD ROMs

Number of Resources added during the Current Session

Name of Resource

i. ENGLISH LANGUAGE LAB

10

ii. AUDIO / VISUAL ROOM

1

Number of Resources added during the previous academic session

Name of Resource

i. ENGLISH LANGUAGE LAB

5

**C. Art & Craft Resource Centre** (Essential items available be mentioned)

i. RAW MATERIALS LIKE CLOTH AND ETC.

ii. SEWING MACHINE

iii. VARIOUS EQUIPMENTS FOR EMBROIDARY AND CLOTH PRINTINGS

Number of Resources added during the previous academic session

Name of Resource

i. SEWING MACHINE

2

ii. CLOTHS

20 METERS

**D. Curriculum Laboratory** (Essential items available be mentioned)

S. No.	Resources for Curriculum Laboratory	Write "A" for Available and "NA" for not Available
i.	Resources for English Language	A
ii.	Resources for Science Education	A
iii.	Resources for Social Science Education	A
iv.	Resources for Regional Language Education	NA
v.	Resources for Core Mathematics	A
vi.	Overhead Projector/ Notice Boards/Black Boards	A
vii.	.....	



Number of Resources added during the previous academic session

Name of Resource

i. LCD PROJECTOR

ii. CD-ROM

**E. Physical Education Resource Centre** (Essential items available be mentioned)

i. MULTI-PURPOSE PLAYGROUND

ii. INDORE GAME FACILITY

iii. WELL EQUIPPED SEPARATE GYMNASIUM FOR BOYS AND GIRLS

• Number of Resources added during the previous academic session

Name of Resource

i. CRICKET BATS

ii. TENNIS RACKETS

iii. BADMINTON RACKETS

iv. TABLE FOR TABLE TENNIS

v. CRICKET BALL

vi. BADMINTON CORK

vii. BASKET BALL, VOLLYBALL,  
FOOTBALL

F. Anatomy, Physiology, and Health Education Laboratory, Sports Psychology Laboratory, Care and Rehabilitation Laboratory, and Human Performance Laboratory (For the B. P. Ed, M. P. Ed and D. P. Ed Programmes) (**Essential items available be mentioned**)

**Anatomy, Physiology, and Health Education Laboratory**

(For D. P. Ed., B. P. Ed. and M. P. Ed. Programme)		
S. No.		Write "A" for Available and "NA" for not Available
i.	Human Skeleton	NA
ii.	Haemoglobin Meter	NA
iii.	Human Body System Charts displaying all systems (at least one separate chart for each body system)	NA
iv.	Weighing Machine	NA
v.	Human body organ system models	NA
vi.	.....	
vii.	.....	
viii.	.....	
ix.	.....	

- Number of Resources added during the previous academic session

Name of Resource	
i.	..... <input style="width: 150px; height: 20px;" type="text"/>
ii.	..... <input style="width: 150px; height: 20px;" type="text"/>
iii.	..... <input style="width: 150px; height: 20px;" type="text"/>
iv.	..... <input style="width: 150px; height: 20px;" type="text"/>

### Human Performance Laboratory

(For B. P. Ed., and M. P. Ed. Programmes)

S. No.	Resources	Write "A" for Available and "NA" for not Available
i.	Peak Flow Meters	NA
ii.	Dry Spiro Meters	NA

iii.	Heart Rate Monitors	NA
iv.	Grip Dynamometers	NA
v.	B.P. Apparatus (Sphygmomanometers & Stethoscope)	NA
vi.	.....	
vii.	.....	
viii.	.....	
ix.	.....	

- Number of Resources added during the previous academic session

Name of Resource		
i.	.....	<input type="text"/>
ii.	.....	<input type="text"/>
iii.	.....	<input type="text"/>
iv.	.....	<input type="text"/>

## Physiotherapy, Athletic, Care & Rehabilitation Laboratory

(For B. P. Ed. and M. P. Ed. Programme)

S. No.	Resources	Write "A" for Available and "NA" for not Available
i.	Infra-red lamp	NA
ii.	Diagnostic Table	NA
iii.	Thermometer (Clinical)	NA
iv.	Sterilizing Unit	NA
v.	First Aid Box (Preliminary & Advanced)	NA
vi.	Ultrasound Therapy Unit	NA
vii.	.....	
viii.	.....	

ix.	.....	
x.	.....	

- Number of Resources added during the previous academic session

Name of Resource

i. ....

ii. ....

iii. ....

iv. ....

<b>Sports Psychology Laboratory</b>		
(For B. P. Ed. and M. P. Ed. Programme)		
S. No.	Resources	Write "A" for Available and "NA" for not Available
a.	Psychological tests	NA
b.	Instruments for testing psychological characteristics (with rating scales & manuals)	NA

- Number of Resources added during the previous academic session

Name of Resource

i. ....

ii. ....

iii. ....

iv. ....

### Sports Bio-mechanics Laboratory

(For M. P. Ed. Programme)

S. No.	Resources	Write "A" for Available
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		<b>and “NA” for not Available</b>
a.	Electronic Goniometer (Latest Module)	NA
b.	Gait Analysis system for anytime and anywhere alternatively pressure plate	NA
c.	....	

• Number of Resources added during the previous academic session

Name of Resource

- |      |       |                      |
|------|-------|----------------------|
| i.   | ..... | <input type="text"/> |
| ii.  | ..... | <input type="text"/> |
| iii. | ..... | <input type="text"/> |
| iv.  | ..... | <input type="text"/> |

Mention if the Institution offering programmes in Physical Education possesses following facilities:

<b>S. No.</b>	<b>Facilities</b>	<b>Write “A” for Available and “NA” for not Available</b>
i.	Sports & Field Equipment for Athletics	NA
ii.	Hockey	NA
iii.	Football	NA
iv.	Cricket	NA
v.	Basketball	NA
vi.	Volley Ball	NA
vii.	Badminton	NA
viii.	Lawn Tennis	NA
ix.	Athletic Track	NA
x.	Gymnastics	NA
xi.	.....	
xii.	.....	

- Number of Resources added during the previous academic session

Name of Resource	
i. ....	<input type="text"/>
ii. ....	<input type="text"/>
iii. ....	<input type="text"/>
iv. ....	<input type="text"/>

**G. Diploma in Visual Arts Education**

**G (i) Resource Centre/Studios for Diploma in Visual Arts Education**

S. No.	Resource Centre/Studios	Write "A" for Available and "NA" for not Available
i.	Resource Centre for Arts Education with ET and ICT facilities	NA
ii.	Art studio for painting with facilities for fifty students	NA
iii.	Applied arts studio with facilities for fifty students	NA
iv.	Sculpture studio with facilities for fifty students	NA
v.	.....	
vi.	.....	
vii.	.....	

**G (ii)- Equipment and Materials for Resource Centres and Art Studios**

S. No.	Equipment and Materials for Resource Centre and Art Studios	Write "A" for Available and "NA" for not Available
i.	Books on arts & crafts, Journals, & Magazines	NA
ii.	Audio-visual equipment-YV, DVD Player, Electronic Projector	NA
iii.	Audio-visual aids, video-audio tapes, slides, films, CDs	NA

iv.	Measurement tools	NA
v.	Children's Books	NA
vi.	Teaching Aids-Charts, Pictures	NA
vii.	Motivational Materials such as	NA
viii.	Work of well-known artists and master craft person Easels	NA
ix.	Drawing Board	NA
x.	Canvases	NA
xi.	Applied Arts kit and Raw Material	NA
xii.	TV, DVD Player, Slide Projector	NA
xiii.	.....	
xiv.	.....	
xv.	.....	

- Number of Resources added during the previous academic session

Name of Resource

i. ....

ii. ....

iii. ....

iv. ....

### H. Diploma in Performing Arts Education

H (i)- Resource Centre and Music Rooms

S. No.	Resource Centre and Music Rooms	Write "A" for Available and "NA" for not Available
i.	Resource Centre for Arts Education with ET and ICT facilities	NA
ii.	Performing Arts Resource Centre with Mirror	NA
iii.	Instrumental Music Room with Mirrors	NA
iv.	Vocal Music Room with Mirrors	NA
v.	.....	

H (ii)-

S. No.	Equipment and Materials for Resource Centres and Music Rooms	Write "A" for Available and "NA" for not Available
i.	Books on music/danced/theatre, Journals, & Magazines	NA
ii.	Children's Books	NA
iii.	Teaching Aids	NA
iv.	Audio-visual equipment-TV, DVD Player, Electronic Projector	NA
v.	CDs on performing arts	NA
vi.	Mirrors	NA
vii.	Regional Musical Instruments	NA
viii.	Basic musical instruments: harmonium, keyboard tabla, dholak/Naal, Tanpura, Hammer	NA
ix.	Costumes, Jewellery used in various dance forms and theatrical forms	NA
x.	Costume ward	NA
xi.	Instruments used in hindustani & karmnatic music, like sitar, veena, mrdangam/pakhawaj, elctronic tanpura	NA
xii.	Make up material	NA
xiii.	.....	
xiv.	.....	
xv.	.....	

• Number of Resources added during the previous academic session

Name of Resource

- i. ....
- ii. ....
- iii. ....
- iv. ....



## 6. Academic Management

In this section, the TELs are required to provide the following information:

Daily working hours	7 HOURS
Number of working days in a week	6 DAYS
Total no. of working days in the previous academic session	220 DAYS
Average daily attendance during the current session	90%
Programme -wise Results of Students for last three years	

<b>Pass % age in the final examination during the last three academic sessions</b>				
S. No.	Programme	Session 2013-14	Session 2014-15	Session 2015-16
1.	B.Ed.	88%	99%	77%
2.	D.El.Ed.	100%	100%	100%
3.				
4.				
5.				
6.				

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years:

Year	Number of Students Appeared	Number of Students Qualified

NOTE:-

- TOTAL 132 STUDENTS HAVE BEEN APEARED IN UP TEACHER ELIGIBILITY EXAMINATION AND OUT OF THAT 115 STUDENTS HAVE BEEN QUALIFIED FOR UPTET. (TOTAL RESULT IS 87%. THIS RESULT IS IN REFERENCE TO THE D.El.Ed. COURSE).
- TOTAL 257 STUDENTS HAVE BEEN APEARED IN UP TEACHER ELIGIBILITY EXAMINATION AND OUT OF THAT 187 STUDENTS HAVE BEEN QUALIFIED FOR UPTET. (TOTAL RESULT IS 72%. THIS RESULT IS IN REFERENCE TO THE B.Ed. COURSE).

Mention the value added courses if offered by the TEI on own its initiative

.....  
Name & Number of schools available for internship during the current session

a) Govt./ Govt. aided Schools

i. KARARI INTER COLLEGE

b) Private recognised Unaided School

i. MOTHER INDIA JUNIOR HIGH SCHOOL

ii. RIYAZ INTER COLLEGE

Total number of internship days in the previous academic session

120

Total number of Mentor teachers associated with the Internship

14

Programme

Did the institution conduct orientation programme for the students before the commencement of Internship

Yes

Did the Institution conduct the Planning cum consultation meeting with the Heads of Internship Schools?

Yes

Details of Internship School

S.NO.	NAME OF THE SCHOOL	LOCATION (RURAL/URBAN)	Management (Government/Government Aided/Private Unaided)	Total no. of students in the school	Distance from the TEI	No. of student teachers deputed for Internship
1	KARARI INTER COLLEGE	RURAL	GOVERNMENT AIDED	2000	1	5
2	MOTHER INDIA JUNIOR HIGH SCHOOL	RURAL	PRIVATE UNAIDED	1200	0.5 KM	4

3	RIVAZ INTER COLLEGE	RURAL	PRIVATE UNAIDED	3000	1 KM	5
---	---------------------	-------	-----------------	------	------	---

Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session:

#### Conference

USUALLY ONE CONFERENCE FOR TEACHER EDUCATION PROGRAM ORGANIZES IN EACH ACADEMIC SESSION BY THE INSTITUTION.

#### Seminars and Workshop

USUALLY ONE SEMINAR AND ONE WORKSHOP FOR TEACHER EDUCATION PROGRAM ORGANIZES IN EACH ACADEMIC SESSION BY THE INSTITUTION.

#### Training Programmes

BEFORE COMMENCEMENT OF THE INTERNSHIP PROGRAM OF PUPIL TEACHER THE INSTITUTION CONDUCTS SKILL DEVELOPMENT PROGRAM BY MEANS OF SIMULATION AND MICRO TEACHING.

Details of events/Celebrations organized during the previous academic session:

- ANNUAL SPORTS
- ANNUAL FUNCTION
- FOUNDERS DAY
- INDEPENDENCE DAY
- REPUBLIC DAY
- TEACHERS DAY
- CHILDRENS DAY
- AND VARIOUS OTHER CO-SCOLASTIC PROGRAMS ORGANISES BY THE INSTITUTION FOR THE HOLISTIC DEVELOPMENT OF THE PUPIL TEACHER

## 7. Governance Structures:

- a) Has the institution Constituted the Management Committee Yes

If yes, display the composition along with names of the members mentioning their names, Qualification, Profession/Occupation etc.

Details of the members of the Management Committee

S. No.	Name	Educational Qualification	Professional Occupation	Designation
1	DR. A.H. RIZVI	Ph.D.	BUSINESS	CHAIRMAN
2	Ms. MEENA RIZVI	GRADUATE	BUSINESS	VICE-CHAIRMAN
3	KARRAR HUSAIN	M.A., LLB	BUSINESS	SECRETARY
4	SADIQ HASAN RIZVI	GRADUATE	BUSINESS	JOINT SECRETARY
5	ABIS AKHTAR RIZVI	GRADUATE	BUSINESS	TREASURER
6	SIBTE HASAN RIZVI	GRADUATE	BUSINESS	JOINT TREASURER
7	RESHMA RIZVI	GRADUATE	BUSINESS	MEMBER
8	JAVED RIZVI	GRADUATE	BUSINESS	MEMBER
9	KANEEZ SAIYADA	M.A., B.Ed.	BUSINESS	MEMBER

### Note:

- i. **Profession/Occupation:** Educationist, Business, Agriculture, Medical Professional, etc.
- ii. **Designation:** Chairman, Member Secretary, Correspondent, Manager etc.

No. of meetings of the Management Committee held during the Previous academic session

3

- b) Has institution established a Grievance Redressal Mechanism? Yes  
If yes, give details

THERE IS A GRIEVANCE CELL IN THE INSTITUTION TO MONITOR GRIEVANCES OF PUPIL TEACHER AND EMPLOYEES OF THE INSTITUTION.

- c) Has the institution established anti-ragging mechanism? Yes

If yes, give details

THERE IS AN ANTI-RAGGING CELL IN THE INSTITUTION WHICH WORK THROUGHOUT THE ACADEMIC SESSION.

- d) Has the Institution constituted the Quality Assurance Cell? Yes

- e) Mention if any other structure has been created to enhance effectiveness of the Institution

A THREE MEMBERS COMMITTEE OF INTERNAL QUALITY ASSURANCE CELL MONITOR THE INSTRUCTIONAL ENHANCEMENT, QUALITY EDUCATION AND CO-SCHOLASTIC PROGRAMS THROUGHOUT THE ACADEMIC YEAR.

### **8. Revision/Modification of Website**

- i. Academic session in respect of which above information in Part II is provided.
- ii. Date of last Revision of website 25<sup>TH</sup> FEBRUARY 2017
- iii. Periodicity of Website Revision

Quarterly

HalfYearly

Annually

### **Certificate**

Certified that the data provided in the website is authentic to the best of my knowledge, Further, I am duly authorised by the management of the Institution to provide the Information

Name KARRAR HUSAIN

Designation SECRETARY / MANAGER

E-mail id: [rashidrizvi@hotmail.com](mailto:rashidrizvi@hotmail.com)